The metynge
of doctor barons and
doctor Powell at Paradise gate
of they? communication bothe
drawn to Smithylyde fro
the Towar. The one
burned for Heresye
as the papistes
do saye,
\=truly
and the other
quartered
for po-
very
and all within
one hou-
re.
Powel:

It is lene often
that men mete nowe and then
but so do hylles neuer
what wynde dzaue the hether

Barons

Demaunde thou wherefore
for quyet ever more
I haue trauclld longe therefore

Powel

Why I the desire
thy reward is boynge ffer
thy traucll was non other
but against holt churches mother

Barons

Trulpe thou doffen not laye
ful bely I haue bene
Godes worde so pure & cleane
as it hathe bene wel lene
to open nyghte and daye
but I haue bene so croppid
pollid and noppid

and so often stopped
In that my godly Jorny
eterlome popishe trayne
out of a bychoppes bpayne
dyd turne me backe agayne
cleanse belyde the wape
so fo the berpe trothe
I falsd wyth manye an othe
and lustyninge muche trothe
my dewyte coulde not doo
thoughe Barons was my name
and had grudge and blame
rebuke dildayne and shame
wyth tozowe care and woo
by many of the wyked
I was spoznid at and kycked,
when that they were pycked
one the galve backe
that they myghte fullyll
thepe popishe wyked wyll
and so contene newe styll
with malis lie and cracke
they made many liftes

Asl, and
and gave no small gifts now little to theire thrifites by burning very longe they alleged many lawes after their owne lawes not woorde it. strawes to put poxe men to wronge some poxe lepy lowles were brought for the tooe poxles with carefull heyp nowles suffering muche Shame and care some had there names with tauntes rebukes and shame, and constrapned were to blaines tagots for to were some in prison depe did lyce and nepe and could not sturze nor crepe lyke theues as they had bene with course barley bried very hangerly leade to heyp as any leave theire dyinke was water thin

if they had not lought a boute frendes to get them out longe lils they ought in prison barry still and yet no cause why that they could pacifie opells truly substite but they had malice to falsely for the truthes sake some they did make their gods to forsake some were exiled cione many they did spill bannys the blume and kill folowys they wicked wyll lyke theues as they had bene some in the bishoppes chamber princly examinied were because 5 people shul not es were to knowe what there was done wythe theere entinges all to maindyd and faltinges lose blannd to because they were constrapned
from thence they were gone

therefore brother powell

though on popery still ye sitnelle

and will not that I tell

your detestable falshion

as I am so I am

another popish no2 roman

but a very christian

and that on christes passion

for witnesses do I call

though bitter was my fall

I am content with all

let me my mynd declare

for I will not spare

nowe I am past care

the truth for to care

mercy I tell the chewed they no2

but a way with flesh and bone

of them they cried anone

that spake against they; will

better it were they laid

typons that he were typd

02 to the sterleyde

then our kingdom he should [ppil

I tell

barons

It is your old pleying

that we do ble rapling

the truth when we be rapling

against your noughty lyting

ye can not abyde

poure wychednes should be lybye

02 the truth should be tride

Ye be therat so byting

but god that sitteth on hge

to haue on me mercie

if I entent to lye

02 therof will make reciting

therefore thou raplest

it is not true thou raplest

to lewdly thou raplest

in thy communciation

tell some other raple

and do no longer raple

for else I will not saple

to leave the here alone.
Tell about they fought
and speakfully wrought
breaking that was not thought
the truth to put to flight
with malice so much bled
Judaie they accused
the truth to be refused
was all they delight
abroad were sent liers
of prelbes and of friers
to be prup liers
to put Gods woord to wong
who did not cease
malice to encrease
and not quietnes
through the englysh straung
if they had remembred well
what on the Jewes fell
persecuting the gospel
and the undoubt brotheth
Then woulde they loke about
and feare their popish route
in peaces should byest our

or have a great tryph
a deceitly mad debte
well doing to driptle
naming of the newgale
as lome did it call
which be the holy roode
hath done much more good
to our englysh bloud
then the olde fashion all
Powell.

Cast thy comunication
against the olde fashion
our catholike tradition
what doest thou knowe
of bate 02 sedition
of grudge 02 rebellion
within englysh region
that the olde lote did lowne
I see thou bult not sayle
to Jeste and to rape
with an ewell taple,
and malciously to crowe.

Bacon.
thou popish ake shall I let paste the prelates inequitas whereas totus mundus roxich at the bishops with their comply chiphocks the popes pituy cokes I meane plainly such who lyft to seke about map in chronicles cone finde oute what ledes the popish route in england hath lowen because the time is short I shall brelye report and wright in dewe sorte them what I have knowen and howe manfully hardy the fathers of the clargy and nothing at all hardy yn lyes distayne and pyde spared no expence nor yet dayly diligence by the preuie defence

Gods wozde for to hyde anna lunnarum is that chou in no wye s mylf to contupec this to the high prelates at it is my last writing I wold they bse no byting yet open sittinge what stouer therof be fal

THE LETTER OF BARONS

ful heuy I say they ought to be for so long cloging of gods verity and to lament right bitterly calling for mercye that he wold their eyes open if they some harts may be broken whymhe to longe pathe bene coken with doctrine to fylthly all the woollide doth nowe it lype and wonderfully upon them crie that they so long chylke dyd deme
and then, you shall not plant a vine in your house.

If you plant a vine in your house, it will bring you trouble. The people there will hate you and no longer respect you. They will turn from the path of righteousness and follow the path of evil. Your children and grandchildren will suffer the consequences of your actions. Therefore, you must choose wisely and follow the path of righteousness.

Your appointment as a judge is well known and no one else can fill the same position. If you fail to do your job properly, you will face consequences and your name will be remembered. For this reason, you must be careful and uphold the law.
Let them tune they; mynd a wape
and speeke not against the right
if they dely pourte might ons a bate
then wold they quicly open the gate
of true doctrine which of late
King Henry did byning to light
God true King Edwardes noble grace
& lend his highe en ecyme a space
to contenwe forth his godly grace
by Gods powre and might
& lend pl chaunter a croked happenes
to all suche popishe foarked capes
that gave so manye curst happenes
for Gods blissed word
so hath he done it is certayne
they have not won I tel the pleine
and never that ypl they have agaise
the pope to be thre lord
Powel
The devell of hel be thy gyde
though duss ever braule and chyde
against my loge and duss not hyde
one word lest of more
thou
thou saist thou comest to have red
thou shalt be the devils gelse
and hereto I will do my best
thou mayst be sure therefor.

Finis.

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At London, at the signe of the
Hyll, at the west doze of
Paules. By Wyllyam Hill. And there
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